Understanding the subjective experience of consciousness in "GOD"

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Abstract

The objectivity of consciousness exists as a known mechanism to experience the subjectivity of the grandeur created by God; the love of experiencing the existence of God's creation is a requisite source of experiencing the true God; the God of compassion, understanding and kindness and not a God of terror that prevails within our entropic minds. Fear makes us loose the actual essence of God; the subjective experience of God that we have a right to feel; the wise fool us with a falsification of the wrath of God; a God ready to assault and annihilate all life at any moment. Experiencing the creation of the creator is the true appreciation of the subjective experience of our consciousness, for like the creator, it will always remain a beautiful mystery.

Key Words: God, Subjective, Objective, Being, Fear

Understanding the subjective experience of the form

God is no man; God is no woman; God-following and God-fearing people see God as a man or woman. God is a metaphoric form created by beings; for thou hast to fear God for God shall condemn you and destroy you if you do not fear; our God is a God of terror. God as a metaphor is usually interpreted in different forms as per the benefit of the being and its communities. The only goodness about this concept of the being is that it acknowledges the existence of God; God quoted in scriptures is worthy for those who are worthy enough to understand. For others, the text was written for a different purpose; for those who seek a diverse purpose; the desire to be greater than God. For it is the entropic mind that blinds the sight and curbs the experience; misinterpretation of the text over ages has lead to being destroying being in order to prove the existence of one's hypothetical, metaphoric worthy God in ridiculous forms.

Subjective experience of the imaginary God is the key to understanding the awe of God. God the form is everywhere; the form is in the wind; the form is in the light; the form is in our experience; the form is in every color perceived by our mind; the form is the Earth, the Universe and all Universes that exist. The form is responsible for the Big Bang; and so will be for the predicted Big Crunch or the Big Rip, all that beings predict and all that beings prove; for

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thou hast created all for a purpose. Thou hast made everything that was created conscious. For the Chapter of Genesis misses the most important event that God created before all creation; consciousness, the lack of which would never give us a chance to experience. God flows within and with the flow of consciousness and therefore the subjective experience of consciousness is the true experience of God and God's creation. God the man made form is the alpha, the omega, the omnipotent form of consciousness and the subjective experience of this form cannot be defined; like all that was created and its experiences a vagueness.

God the form is a meta-form of all learning; the metaphysical; the metaphilosophical, the form is above all religions; the form is the energy, an energy that cannot be experienced by the being. The experience of the form cannot be defined in words and therefore resembles the hard problem of consciousness; subjective experience of consciousness e.g. defining the experience of a color. The objective experience of consciousness can be theorized into many theories associated with their subjective experience that continues as a mystery. Fear takes the form away from the being; fear reduces the experience of the form; it reduces the subjective experience of consciousness and what a being experiences under the guidance of fear is the objective experience of consciousness, which gets falsely acclaimed as the subjectivity of consciousness; a falsified experience which is used to misguide and perplex beings. We fear the form, we fear the wrath of God depicted by many, for thou shall destroy and condemn all evil and all that goes against thy will. But why should God destroy such a well designed plan, a plan with no flaw to pick on; where consciousness guides every being and the universe. Is the form that created all, so cruel? Our fear depicts the form as an uncouth form; a form with no mercy, the irony is that we still call the form as a forgiving God. Fear makes us loose the actual essence of the form we call God; the subjective experience of the form that we have a right to feel. Our entropic minds give the opportunity for the so called "wise men" to fool us with a falsification of God; a form ready to strike and destroy all life at any moment.

God the form, is in the light, the wind, the fragrance, the happiness, the sadness and all of the subjective experiences that the being experiences; subjective experiences that arise due to the objective experiences within the organized systems of the beings. God the form defies all sciences, for the sciences were created by the flow of consciousness; theory of relativity is due to the flow of consciousness; the theory of evolution was due to consciousness and was established on what exists all around us; what thou hast created; so the being learns and behaves. God the form is the consciousness that we see, feel and experience; we need not fear the creator, for it is the entropic form of our minds that generates this fear. At this very point, I feel this fear for it has been instilled in me from birth which has also changed my perception of God; blocking my ability to perceive God in the true sense of experience of all that thou hast created. Experiencing God through what God created and what is all around us; the subjective

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experience of consciousness is embedded in the being for it is the only way that we can acknowledge the form that we call God and all that the form has created.

Conclusion

The subjective experience of consciousness guides the objective experience and vice versa, for upon death all forms of consciousness are terminated. Therefore for as long as the structures are positioned, the being will utilize the objectivity of consciousness inorder to experience the subjectivity of the grandeur created by the form God; the love of experiencing the existence of the creator's creation is a binding source of experiencing the true form we call God; the God of compassion, understanding and consciousness and not a fearful God; the destroyer that entrails within our entropic minds. Experiencing the creation of the creator is the true understanding of the subjective experience of our consciousness, for just like the creator it will always remain a mystery.

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